

**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**  
**Marion, Illinois**  
**BOARD OF EDUCATION**  
**A G E N D A**  
**July 16, 2019**  
**6:00 p.m.**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Audience to Visitors
5. Closed Session
6. Consent Agenda
  - a. Minutes
  - b. Bills
7. Old Business
8. New Business
  - a. MHS Athletic Review for 2018-2019
  - b. Athletic and Student Activities Handbook 2019-2020
  - c. Official's Rates & Worker Fee Schedule
  - d. Personnel Recommendations
  - e. Bids/Proposals
  - f. Board Policy Review
9. Reports
  - a. Food Service Annual Report
  - b. Technology Report
  - c. Maintenance Report
  - d. Superintendent Report
  - e. Assistant Superintendent Report
  - f. Treasurer's Report
10. Miscellaneous and/or Discussion
11. Adjournment

**Location of Meeting:** Marion CUSD #2 Administration Building  
1700 West Cherry Street Marion, IL 62959